

QUESTIONS AND ANSWER FOR ALL MAINTENANCE AND SECURITY BIDS

1. Bid #19-04-002 – Contract for Mechanical Devices indicated that the mandatory pre-proposal meetings were April 16 or April 19, 2019 at 9 am. They actually are scheduled for April 16 or April 18, 2019 at 9 a.m.
2. Copies of current maintenance contracts have been placed on the website.
3. A quick question as the bid is a bit ambiguous. Will we be creating an equipment schedule of each of the 3 sites during the walk through? And then a subsequent Preventive Maintenance proposal? Thanks.

Answer: Without knowing the technical term definition of an equipment schedule in your profession here is my reply....We are looking for cost to repair our equipment should it break or malfunction and we are looking for a price on preventative maintenance for our equipment with your details of what is going to be accomplished during PM.

4. Are we simply providing hourly labor rates as stated on the bid form? **YES** If so, will all maintenance, repair and service be done on a T&M basis? **YES FOR ALL BIDS (19-04-002, 19-04-004 and 19-04-005)**
5. How often is maintenance performed? Quarterly or semi-annually? **MAINTENANCE WILL BE PERFORMED ON AN AS NEEDED BASIS FOR REPAIRS. ANY PREVENTATIVE MAINTENANCE WOULD DEPEND ON THE TYPE OF EQUIPMENT. THE VENDOR CAN PROVIDE A SCHEDULE BASED ON EQUIPMENT OBSERVED DURING THE BUILDING TOUR.**
6. Item 29 talks about orientation and training. How long are the orientation classes and training required? **THE ORIENTATION SHOULD LAST APPROXIMATELY TWO (2) HOURS TO EXPLAIN BCSO SECURITY AND SAFETY PROCEDURES WITHIN THE JAIL COMPLEX.**
7. We need to know what the prevailing wage is in your area. **THIS WEBSITE WILL PROVIDE THE PREVAILING WAGE RATES**
<https://www.com.ohio.gov/dico/BidPacketPreparation.aspx>
8. Bid tabulation for the Maintenance Service contract is included in this document.
9. Any additional documentation or information may be included in your bid. Additional information may also be attached to the Bid Form.
10. After award of contract will the County give the Bid Bond or Cashier's check be returned? **Yes, the bid bond will be returned after the contract is awarded.**
11. We are confused relative to the term in the contract. I understand that the contract is for three years, what I am needing help in understanding, after the first year will it be

renewed annually (after first year). And can we bill again? Or the number we go in with is that for the three years of the contract?

Yes that number is for the three years of the contract. The fourth year starts the "subject to review and approval". For example: Year 1 \$5.00, Year 2 \$7.00, Year 3 \$9.00. Then year four would be we receive awarded bidders number and review and approve if appropriate.

12. What is the brand or manufacturer of the VMS (Video Management System)? **Bosch**
13. What is the brand or manufacturer of the Security Intercom System? **DuKane**
14. What control software is used for the control of the System? **WonderWare**
15. What PLC's are used for the controls? **Omron**
16. Since this is designated as repair and maintenance, will the software passwords, documentation, prior inspection reports, etc. for the control software be made available?
Yes
17. Is this to be performed during normal (8-5) working hours? **7:00 a.m. to 3:30 pm for general repair and maintenance**
18. How will access be granted to each system? **Via Password**
19. Will the current vendor be available for questions? **New vendor would have to consult with current vendor.**
20. Are there as-built drawings available? **Yes, once the contract is awarded these drawings will be available. Not available prior to contract award due to the obvious security concerns.**

ADDENDUM #2
BID FORM FOR HVAC EQUIPMENT MAINTENANCE
AT BUTLER COUNTY JAIL FACILITIES
 Consisting of 2 Pages

For Both Preventive Maintenance and Repair Services, Butler County reserves the right to award one or more Contracts to one or more bidders based on the lowest and best bid as determined by Resolution of the Board of County Commissioners upon the recommendation of the Sheriff.

Preventive Maintenance Bid Form

Please Enter Your Bid On The Basis Of An Annual Not To Exceed Cost
(Each year Bid is for a 12 consecutive month period beginning on contract award)

Preventive Maintenance Bids for Each Jail and Combination of Jail Locations Presented on an Annual Not To Exceed Amount For Each Year. Bidders are cautioned that Preventive Maintenance Bids are presumed to include parts and materials used or consumed to perform the Preventive Maintenance Service such as belts, lubricants, and coolant.

| Location(s) Combinations of Locations | 1 st year | 2 nd year | 3 rd year | years 4, 5, 6 Percentage Increase |
|--|----------------------|----------------------|----------------------|---|
| 705 Hanover Street Jail Only | 6,600.00 | 6,600.00 | 6,600.00 | 7 % |
| 434 South Second Street Jail Only | 3,910.00 | 3,910.00 | 3,910.00 | 7 % |
| 123 Court Street Jail Only | 2,640.00 | 2,640.00 | 2,640.00 | 7 % |
| All three locations combined | 13,150.00 | 13,150.00 | 13,150.00 | 7 % |
| Hanover and Court Street Combined | 9,240.00 | 9,240.00 | 9,240.00 | 7 % |
| Court and South Second Combined | 6,550.00 | 6,550.00 | 6,550.00 | 7 % |
| Hanover and South Second Combined | 10,510.00 | 10,510.00 | 10,510.00 | 7 % |

Repair Bid Form

Please Place Your Bid On The Basis Of An Hourly Charge Plus Profit and Overhead and Any Equipment For Each Prevailing Wage Classification¹
(Each year Bid is for a 12 consecutive month period beginning on contract award)

The Price of Parts is not to be included in this Repair Bid Form.

| Wage Classification | Bargaining Unit From Which Wage Taken | Hourly Wage | Add Here Profit, Overhead, Benefits, any needed Equipment | | | Totally Hourly Charge Per Employee in Classification | | |
|------------------------|---------------------------------------|-------------|---|---------|---------|--|---------|---------|
| | | | Yr 1 | Yr 2 | Yr 3 | Yr 1 | Yr 2 | Yr 3 |
| PLUMBER/ PIPEFITTER | BUTLER CO. | \$43.46 | \$25.00 | \$25.00 | \$25.00 | \$68.46 | \$68.46 | \$68.46 |
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Bidder acknowledges receipt of Addendums #1 and #2. (check box to signify receipt)

TRAME MECHANICAL, INC

Name of Bidding Company

Christian Bermick

Signature of Authorized Representative

Christian Bermick - Secretary

Printed Name & Title of Signing Party

¹ It is Understood and Agreed that the Prevailing Wage Rate and charges which are a part of that rate will be reset each time the State of Ohio resets the Prevailing Wage for a Wage Classification included in this Bid.

ORIGINAL

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| Location(s) Combinations of Locations | 1 st year | 2 nd year | 3 rd year | years 4, 5, 6 Percentage Increase |
|--|----------------------|----------------------|----------------------|---|
| 705 Hanover Street Jail Only | 14,940.00 | 15,084.00 | 15,672.00 | 4 % |
| 434 South Second Street Jail Only | 1,800.00 | 1,818.00 | 1,881.00 | 4 % |
| 123 Court Street Jail Only | 2,700.00 | 2,718.00 | 2,827.00 | 4 % |
| | | | | |
| All three locations combined | 19,440.00 | 19,620.00 | 20,380.00 | 4 % |
| | | | | |
| Hanover and Court Street Combined | 17,640.00 | 17,802.00 | 18,499.00 | 4 % |
| Court and South Second Combined | 4,500.00 | 4,536.00 | 4,708.00 | 4 % |
| Hanover and South Second Combined | 16,740.00 | 16,902.00 | 17,553.00 | 4 % |
| | | | | |

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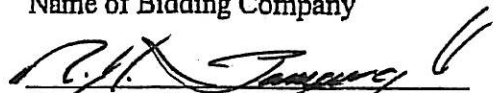
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|---------------------|---------------------------------------|-------------|---|-------|-------|--|-------|-------|
| | | | Yr 1 | Yr 2 | Yr 3 | Yr 1 | Yr 2 | Yr 3 |
| 1st Yr Appt MES | LO 392 | 18.74 | 10.33 | 11.32 | 12.94 | 29.07 | 30.06 | 31.68 |
| 2nd Yr Appt MES | LO 392 | 19.69 | 10.73 | 11.81 | 13.70 | 30.42 | 31.50 | 33.39 |
| 3rd Yr Appt MES | LO 392 | 22.89 | 12.57 | 13.56 | 15.81 | 35.46 | 36.45 | 38.70 |
| 4th Yr Appt MES | LO 392 | 24.74 | 13.51 | 14.59 | 17.02 | 38.25 | 39.33 | 41.76 |
| 5th Yr Appt MES | LO 392 | 28.58 | 15.43 | 16.69 | 20.02 | 44.01 | 45.27 | 48.78 |
| J.M. MES | LO 392 | 43.69 | 21.92 | 23.63 | 28.49 | 65.61 | 67.32 | 72.18 |
| | | | | | | | | |
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Triton Services, Inc.

 Name of Bidding Company



 Signature of Authorized Representative

Majid H. Samarghandi, CEO

 Printed Name & Title of Signing Party

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| Location(s) Combinations of Locations | 1 st year | 2 nd year | 3 rd year | years 4, 5, 6 Percentage Increase |
|--|----------------------|----------------------|----------------------|---|
| 705 Hanover Street Jail Only | \$ 22,300.- | 22,968.- | 23,640.- | 3.0 % |
| 434 South Second Street Jail Only | \$ 4,100.- | 4,224.- | 4,344.- | 3.0 % |
| 123 Court Street Jail Only | \$ 8,500.- | 8,760.- | 9,024.- | 3.0 % |
| All three locations combined | \$ 34,900.- | 35,952.- | 37,008.- | 3.0 % |
| Hanover and Court Street Combined | \$ 30,800.- | 31,728.- | 32,664.- | 3.0 % |
| Court and South Second Combined | \$ 12,600.- | 12,984.- | 13,368.- | 3.0 % |
| Hanover and South Second Combined | \$ 26,400.- | 27,192.- | 27,984.- | 3.0 % |

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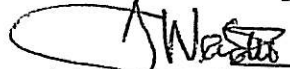
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|--------------------------|---------------------------------------|-------------|---|-------|-------|--|-------|-------|
| | | | Yr 1 | Yr 2 | Yr 3 | Yr 1 | Yr 2 | Yr 3 |
| Pipe Fitter | Local 392 | \$ 28.39 | 42.61 | 44.61 | 46.61 | \$ 71.00 | 73.00 | 75.00 |
| 1 st Yr. App. | " | \$ 11.65 | 15.60 | 16.45 | 17.25 | 27.25 | 28.10 | 28.90 |
| 2 nd Yr. App. | " | \$ 12.80 | 15.80 | 16.65 | 17.55 | 28.60 | 29.45 | 30.35 |
| 3 rd Yr. App. | " | \$ 13.90 | 27.75 | 29.00 | 30.30 | 41.65 | 42.90 | 44.20 |
| 4 th Yr. App. | " | \$ 15.90 | 28.35 | 29.70 | 30.80 | 44.25 | 45.60 | 46.70 |
| 5 th Yr. App. | " | \$ 19.85 | 29.45 | 30.95 | 32.45 | 49.30 | 50.80 | 52.30 |
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Pect. Hanna Gud + Briggs Service Corp.

Name of Bidding Company



Signature of Authorized Representative

FRANK WEIR III Contract Administrator

Printed Name & Title of Signing Party



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| Location(s) Combinations of Locations | 1 st year | 2 nd year | 3 rd year | years 4, 5, 6 Percentage Increase |
|---|----------------------|----------------------|----------------------|---|
| 705 Hanover Street Jail Only | \$27,480.00 | \$28,580.00 | \$29,724.00 | 5 % |
| 434 South Second Street Jail Only | \$ 5,340.00 | \$ 5,554.00 | \$ 5,776.00 | 5 % |
| 123 Court Street Jail Only | \$13,660.00 | \$14,206.00 | \$14,774.00 | 5 % |
| All three locations combined Discount given for award of all three locations. | \$44,620.00 | \$46,406.00 | \$48,262.00 | 5 % |
| Hanover and Court Street Combined | \$39,980.00 | \$42,786.00 | \$44,498.00 | 5 % |
| Court and South Second Combined | \$18,900.00 | \$19,760.00 | \$20,550.00 | 5 % |
| Hanover and South Second Combined | \$32,820.00 | \$34,134.00 | \$35,500.00 | 5 % |
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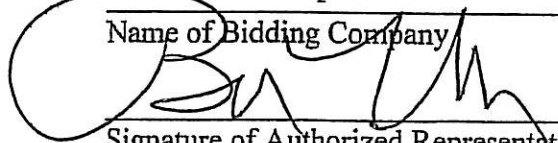
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|---------------------|---------------------------------------|-------------|---|-------|-------|--|-------|-------|
| | | | Yr 1 | Yr 2 | Yr 3 | Yr 1 | Yr 2 | Yr 3 |
| Journeyman | Pipefitter Local 392 | \$28.39 | 37.61 | 39.61 | 41.61 | 66.00 | 68.00 | 70.00 |
| Apprentice 3rd Year | Pipefitter Local 392 | \$13.90 | 26.10 | 28.10 | 30.10 | 40.00 | 42.00 | 44.00 |
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DeBra-Kuempel

Name of Bidding Company



Signature of Authorized Representative

Bill Flaucher, Exec. Vice President
 Printed Name & Title of Signing Party

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|--|----------------------|----------------------|----------------------|---|
| 705 Hanover Street Jail Only | 32,081.00 | 32,711.00 | 33,354.00 | 3 % |
| 434 South Second Street Jail Only | 3,688.00 | 3,758.00 | 3,830.00 | 3 % |
| 123 Court Street Jail Only | 8,832.00 | 9,005.00 | 9,181.00 | 3 % |
| All three locations combined | 44,601.00 | 45,474.00 | 46,365.00 | 3 % |
| Hanover and Court Street Combined | 40,913.00 | 41,716.00 | 42,535.00 | 3 % |
| Court and South Second Combined | 12,520.00 | 12,763.00 | 13,011.00 | 3 % |
| Hanover and South Second Combined | 35,769.00 | 36,469.00 | 37,184.00 | 3 % |

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|---------------------|---------------------------------------|-------------|---|-------|-------|--|-------|-------|
| | | | Yr 1 | Yr 2 | Yr 3 | Yr 1 | Yr 2 | Yr 3 |
| HVAC | Merit Shop | 26.41 | 38.59 | 39.37 | 40.16 | 65.00 | 65.78 | 66.57 |
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Bidder acknowledges receipt of Addendums #1 and #2. (check box to signify receipt)

TP Mechanical Contractors
 Name of Bidding Company


 Signature of Authorized Representative

David Burch, Vice President
 Printed Name & Title of Signing Party

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